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FORM D

# UNITED STATES SECURITIES AND EXCHANGE COMMISSION Washington, D.C. 20549

SET half Mail Processing Section

JUL 2 4 2008

Washington, DC

# FORM D

NOTICE OF SALE OF SECURITIES
PURSUANT TO REGULATION D,
SECTION 4(6), AND/OR
UNIFORM LIMITED OFFERING EXEMPTION

| SEC USE ONLY  |             |  |  |  |  |  |
|---------------|-------------|--|--|--|--|--|
| Prefix Serial |             |  |  |  |  |  |
|               |             |  |  |  |  |  |
| DA            | TE RECEIVED |  |  |  |  |  |
|               | 1           |  |  |  |  |  |

108 Name of Offering ( check if this is an amendment and name has changed, and indicate change.) ENDOSCOPIC TECHNOLOGIES, INC. NOTE AND WARRANT PURCHASE AGREEMENT ☐ Section 4 PROCESSED Filing Under (Check box(es) that apply): Rule 504 Rule 505 **Rule 506** Type of Filing: New Filing Amendment <u>IUL 2 8 2008</u> A. BASIC IDENTIFICATION DATA THOMSON REUTERS Enter the information requested about the issuer Name of Issuer ( check if this is an amendment and name has changed, and indicate change.) Endoscopic Technologies, Inc. Address of Executive Offices (Number Street, City, State, Zip Code) Telephone Number (including Area Code) 2603 Camino Ramon, #100 San Ramon, CA 94583 (925) 866-7111 Address of Principal Business Operations (Number Street, City, State, Zip Code) Telephone Number (including Area Code) (if different from Executive Offices) **Brief Description of Business** A medical device company Type of Business Organization Corporation other (please specify): ☐ limited partnership, already formed limited partnership, to be formed business trust Year Month 9 6 Actual or Estimated Date of Incorporation or Organization 0 | 4 Estimated

## GENERAL INSTRUCTIONS

#### Federal:

Who Must File: All issuers making an offering of securities in reliance on an exemption under Regulation D or Section 4(6), 17 CFR 230.501 et seq. or 15 U.S.C. 77d(6).

CN for Canada; FN for other foreign jurisdiction

When to File: A notice must be filed no later than 15 days after the first sale of securities in the offering. A notice is deemed filed with the U.S. Securities and Exchange Commission (SEC) on the earlier of the date it is received by the SEC at the address given below or, if received at that address after the date on which it is due, on the date it was mailed by United States registered or certified mail to that address.

Where to File: U.S. Securities and Exchange Commission, 450 Fifth Street, N.W., Washington, D.C. 20549.

Jurisdiction of Incorporation or Organization: (Enter two-letter U.S. Postal Service abbreviation for State:

Copies Required: Five (5) copies of this notice must be filed with the SEC, one of which must be manually signed. Any copies not manually signed must be photocopies of manually signed copy or bear typed or printed signatures.

Information Required: A new filing must contain all information requested. Amendments need only report the name of the issuer and offering, any changes thereto, the information requested in Part C, and any material changes from the information previously supplied in Parts A and B. Part E and the Appendix need not be filed with the SEC.

Filing Fee: There is no federal filing fee.

#### State

This notice shall be used to indicate reliance on the Uniform Limited Offering Exemption (ULOE) for sales of securities in those states that have adopted ULOE and that have adopted this form. Issuers relying on ULOE must file a separate notice with the Securities Administrator in each state where sales are to be, or have been made. If a state requires the payment of a fee as a precondition to the claim for the exemption, a fee in the proper amount shall accompany this form. This notice shall be filed in the appropriate states in accordance with state law. The Appendix in the notice constitutes a part of this notice and must be completed.

## ATTENTION

Failure to file notice in the appropriate states will not result in a loss of the federal exemption. Conversely, failure to file the appropriate federal notice will not result in a loss of an available state exemption state exemption unless such exemption is predicated on the filing of a federal notice.

| A. BASIC IDENTIF   | ICATION DATA        |   |          |  |                                    |  |  |  |  |  |  |
|--|---------------------|---|----------|--|------------------------------------|--|--|--|--|--|--|
| 2. Enter the information requested for the following:  |                     |   |          |  |                                    |  |  |  |  |  |  |
| <ul> <li>Each promoter of the issuer, if the issuer has been organized within the past five years;</li> <li>Each beneficial owner having the power to vote or dispose, or direct the vote or disposition of, 10% or more of a class of equity securities of the issuer;</li> <li>Each executive officer and director of corporate issuers and of corporate general and managing partners of partnership issuers; and</li> <li>Each general and managing partner of partnership issuers.</li> </ul> |                     |   |          |  |                                    |  |  |  |  |  |  |
| Check Box(es) that Apply:  | Executive Officer   | × | Director |  | General and/or<br>Managing Partner |  |  |  |  |  |  |
| Full Name (Last name first, if individual)  Bertolero, Arthur  |                     |   |          |  |                                    |  |  |  |  |  |  |
| Business or Residence Address (Number and Street, City, State, Zip Code)<br>2603 Camino Ramon, Suite 100, San Ramon, CA 94583  |                     |   |          |  |                                    |  |  |  |  |  |  |
| Check Box(es) that Apply:  Promoter Beneficial Owner   |                     |   | Director |  | General and/or<br>Managing Partner |  |  |  |  |  |  |
| Full Name (Last name first, if individual)  Bertolero, Raymond   |                     |   |          |  |                                    |  |  |  |  |  |  |
| Business or Residence Address (Number and Street, City, State, Zip Code)   |                     |   |          |  |                                    |  |  |  |  |  |  |
| 2603 Camino Ramon, Suite 100, San Ramon, CA 94583  |                     |   |          |  |                                    |  |  |  |  |  |  |
| Check Box(es) that Apply: Promoter Beneficial Owner  |                     |   |          |  |                                    |  |  |  |  |  |  |
| Full Name (Last name first, if individual)   |                     |   |          |  |                                    |  |  |  |  |  |  |
| Braginsky, Sidney  |                     |   |          |  |                                    |  |  |  |  |  |  |
| Business or Residence Address (Number and Street, City, State, Zip Code)   |                     |   |          |  |                                    |  |  |  |  |  |  |
| 2603 Camino Ramon, Suite 100, San Ramon, CA 94583  |                     |   |          |  |                                    |  |  |  |  |  |  |
| Check Box(es) that Apply: Promoter Beneficial Owner  | ☐ Executive Officer | ☒ | Director |  | General and/or<br>Managing Partner |  |  |  |  |  |  |
| Full Name (Last name first, if individual)   |                     |   |          |  |                                    |  |  |  |  |  |  |
| Davidner, Alan   |                     |   | ,        |  |                                    |  |  |  |  |  |  |
| Business or Residence Address (Number and Street, City, State, Zip Code)   |                     |   |          |  |                                    |  |  |  |  |  |  |
| 2603 Camino Ramon, Suite 100, San Ramon, CA 94583  |                     |   |          |  |                                    |  |  |  |  |  |  |
| Check Box(es) that Apply: Promoter Beneficial Owner  | ☐ Executive Officer | ☒ | Director |  | General and/or<br>Managing Partner |  |  |  |  |  |  |
| Full Name (Last name first, if individual)  Hiller, Douglas  |                     |   |          |  |                                    |  |  |  |  |  |  |
| Business or Residence Address (Number and Street, City, State, Zip Code)   |                     |   |          |  |                                    |  |  |  |  |  |  |
| 2603 Camino Ramon, Suite 100, San Ramon, CA 94583  |                     |   |          |  |                                    |  |  |  |  |  |  |
| Check Box(es) that Apply: Promoter Beneficial Owner  | ☐ Executive Officer | ⊠ | Director |  | General and/or<br>Managing Partner |  |  |  |  |  |  |
| Full Name (Last name first, if individual)   |                     |   |          |  |                                    |  |  |  |  |  |  |
| Shepler, Robert  |                     |   |          |  |                                    |  |  |  |  |  |  |
| Business or Residence Address (Number and Street, City, State, Zip Code)   |                     |   |          |  |                                    |  |  |  |  |  |  |
| 2603 Camino Ramon, Suite 100, San Ramon, CA 94583  |                     |   |          |  |                                    |  |  |  |  |  |  |
| Check Box(es) that Apply:  Promoter  Beneficial Owner  | ☐ Executive Officer |   | Director |  | General and/or<br>Managing Partner |  |  |  |  |  |  |
| Full Name (Last name first, if individual)   |                     |   |          |  |                                    |  |  |  |  |  |  |
| Grayson, Gerald  |                     |   |          |  |                                    |  |  |  |  |  |  |
| Business or Residence Address (Number and Street, City, State, Zip Code)   |                     |   |          |  |                                    |  |  |  |  |  |  |
| 1200 17th St., Suite 980, Denver, CO 80202   | 1 . 0.1             |   | ,        |  |                                    |  |  |  |  |  |  |
| (Use blank sheet, or copy and use additional copies of this sheet, as necessary.)  |                     |   |          |  |                                    |  |  |  |  |  |  |

| Check Box(es) that Apply:  Promoter          | ⊠ Beneficial Owner             | ☐ Executive Officer | ☐ Director | General and/or Managing Partner |
|--|--------------------------------|---------------------|------------|---------------------------------|
| Full Name (Last name first, if individual)   |                                |                     |            |                                 |
| Boston Scientific Corporation                |                                |                     |            |                                 |
| Business or Residence Address (Number and    | Street, City, State, Zip Code) |                     |            |                                 |
| One Boston Scientific Place, Natick, MA 017  | 760                            |                     |            |                                 |
| Check Box(es) that Apply:                    | Beneficial Owner               | ☐ Executive Officer | Director   | General and/or Managing Partner |
| Full Name (Last name first, if individual)   |                                |                     |            |                                 |
| Psilos Group Partners II SBIC, LP            |                                |                     |            |                                 |
| Business or Residence Address (Number and    | Street, City, State, Zip Code) |                     |            |                                 |
| 21 Tamal Vista Blvd., Suite 194, Corte Made  | era, CA 94925                  |                     |            |                                 |
| Check Box(es) that Apply:  Promoter          | ⊠ Beneficial Owner             | ☐ Executive Officer | ☐ Director | General and/or Managing Partner |
| Full Name (Last name first, if individual)   |                                |                     |            |                                 |
| Telegraph Hill Partners SBIC, LP             |                                |                     |            |                                 |
| Business or Residence Address (Number and    | Street, City, State, Zip Code) |                     |            |                                 |
| 360 Post St., Suite 601, San Francisco, CA 9 | 4108                           |                     |            |                                 |

|          | B. INFORMATION ABOUT OFFERING  |            |         |  |  |  |  |  |  |
|----------|--|------------|---------|--|--|--|--|--|--|
| 1.       | Has the issuer sold, or does the issuer intend to sell, to non-accredited investors in this offering?                      | Yes        | No      |  |  |  |  |  |  |
| 2.       |  |            |         |  |  |  |  |  |  |
| 3.       | Does the offering permit joint ownership of a single unit?   | Yes<br>⊠   | No<br>□ |  |  |  |  |  |  |
| 4.       |  |            |         |  |  |  |  |  |  |
| Full     | Name (Last name first, if individual)  |            |         |  |  |  |  |  |  |
| Bus      | iness or Residence Address (Number and Street, City, State, Zip Code)  |            |         |  |  |  |  |  |  |
| Nar      | ne of Associated Broker or Dealer  |            |         |  |  |  |  |  |  |
| Stat     | es in Which Persons Listed Has Solicited or Intends to Solicit Purchasers  |            |         |  |  |  |  |  |  |
|          | (Check "All States" or check individual States)  |            |         |  |  |  |  |  |  |
| A        |  | HI         | ID      |  |  |  |  |  |  |
|          |  | MS         | МО      |  |  |  |  |  |  |
| M'       |  | OR         | PA PR   |  |  |  |  |  |  |
|          | SC SD IN IX OI VI VA WA WV WI  |            | PK      |  |  |  |  |  |  |
| Full     | Name (Last name first, if individual)  |            |         |  |  |  |  |  |  |
| Bus      | iness or Residence Address (Number and Street, City, State, Zip Code)  |            |         |  |  |  |  |  |  |
| Nan      | ne of Associated Broker or Dealer  |            |         |  |  |  |  |  |  |
| Stat     | es in Which Persons Listed Has Solicited or Intends to Solicit Purchasers  |            |         |  |  |  |  |  |  |
|          | (Check "All States" or check individual States)  | All States |         |  |  |  |  |  |  |
| Al       |  | HI         | ID      |  |  |  |  |  |  |
| IL       |  | MS         | MO      |  |  |  |  |  |  |
| M'<br>Ri |  | OR WY      | PA      |  |  |  |  |  |  |
|          | Name (Last name first, if individual)  |            |         |  |  |  |  |  |  |
| Bus      | ness or Residence Address (Number and Street, City, State, Zip Code)   |            |         |  |  |  |  |  |  |
|          | ne of Associated Broker or Dealer  |            |         |  |  |  |  |  |  |
|          |  |            |         |  |  |  |  |  |  |
| Stat     | es in Which Persons Listed Has Solicited or Intends to Solicit Purchasers  (Check "All States" or check individual States) | Ali St     | tates   |  |  |  |  |  |  |
| AI       | · · · · · · · · · · · · · · · · · · ·  | _          |         |  |  |  |  |  |  |
| IL       |  | MS         | MO      |  |  |  |  |  |  |
| M        |  | OR         | PA      |  |  |  |  |  |  |
| RI       | SC SD TN TX UT VT VA WA WV WI  | WY         | PR      |  |  |  |  |  |  |

(Use blank sheet, or copy and use additional copies of this sheet, as necessary.)

|    | C. OFFERING PRICE, NUMBER OF INVESTORS, EXPENSES AND USE OF   | F PROCEEDS                  |                                       |
|----|---|-----------------------------|---------------------------------------|
| 1. | Enter the aggregate offering price of securities included in this Offering and the total amount already sold. Enter "0" if answer is "none" or "zero." If the transaction is an exchange offering, check this box and indicate in the columns below the amounts of the securities offered for exchange and already exchanged.   |                             |                                       |
|    | Type of Security  | Aggregate<br>Offering Price | Amount Already<br>Sold                |
|    | Debt  | \$                          | \$                                    |
|    | Equity  | \$                          | \$                                    |
|    | ☐ Common ☑ Preferred  |                             | · · · · · · · · · · · · · · · · · · · |
|    | Convertible Securities (including warrants)   | \$ 7,500,000.00             | \$ 2,000,000.00                       |
|    | Partnership Interests   | \$                          | \$                                    |
|    | Other (Specify)   | \$                          | \$                                    |
|    | Total   | \$ 7,500,000.00             | \$ 2,000,000.00                       |
|    | Answer also in Appendix, Column 3, if filing under ULOE   |                             |                                       |
| 2. | Enter the number of accredited and non-accredited investors who have purchased securities in this offering and the aggregate dollar amounts of their purchases. For offerings under <u>Rule 504</u> , indicate the number of persons who have purchased securities and the aggregate dollar amount of their purchases on the total lines. Enter "0" if answer is "none" or "zero."    |                             |                                       |
|    |   | Number<br>Investors         | Aggregate Dollar Amount of Purchases  |
|    | Accredited Investors  | 1                           | \$ 2,000,000.00                       |
|    | Non-accredited Investors  |                             | \$                                    |
|    | Total (for filings under Rule 504 only)   |                             | \$                                    |
|    | Answer also in Appendix, Column 4, if filing under ULOE   |                             |                                       |
| 3. | If this filing is for an offering under <u>Rule 504</u> or <u>505</u> , enter the information requested for all securities sold by the issuer, to date, in offerings of the types indicated, the twelve (12) months prior to the first sale of securities in this offering. Classify securities by type listed in Part C-Question 1.  | <b>T</b> 6                  | D.11.                                 |
|    | Type of Offering  | Type of<br>Security         | Dollar Amount<br>Sold                 |
|    | Rule 505  |                             | s                                     |
|    | Regulation A  |                             | \$                                    |
|    | Rule 504  |                             | s                                     |
|    | Total   |                             | \$                                    |
| 4. | a. Furnish a statement of all expenses in connection with the issuance and distribution of the securities in this offering. Exclude amounts relating solely to organization expenses of the issuer. The information may be given as subject to future contingencies. If the amount of an expenditure is not known, furnish an estimate and check the box to the left of the estimate. |                             |                                       |
|    | Transfer Agent's Fee  |                             | s                                     |
|    | Printing and Engraving Costs  |                             | \$                                    |
|    | Legal Fees  | 🛭                           | \$ 50,000.00                          |
|    | Accounting Fees   |                             | \$                                    |
|    | Engineering Fees  |                             | \$                                    |
|    | Sales Commissions (specify finders' fees separately)  |                             |                                       |
|    | Other Expenses (identify)   |                             | \$                                    |
|    | Total   |                             | \$ 50,000.00                          |
|    | b. Enter the difference between the aggregate offering price given in response to Part C - Question 1 and total expenses furnished in response to Part C - Question 4.a. This difference is the "adjusted gross proceeds to the issuer."  |                             | \$7,450,000.00                        |

| 5. Indicate below the amount of the adjusted gross pro-<br>each of the purposes shown. If the amount for any particle box to the left of the estimate. The total of<br>proceeds to the issuer set forth in response to Part C | purpose is not known, furnish an estimate and check<br>the payments listed must equal the adjusted gross |  |                          |
|---|--|--|--------------------------|
|   |  | Payments to<br>Officers,<br>Directors, & | Payment to               |
|   |  | Affiliates                               | Others                   |
|   |  |  | □ \$                     |
|   |  | S  | □ s                      |
| Purchase, rental or leasing and installation of machi-  |  |  |                          |
| • •   |  |  | □ <b>\$</b>              |
| Construction or leasing of plant buildings and facili   | ties   | . 🗆 \$,                                  | <b></b>                  |
| Acquisition of other businesses (including the value  | of securities involved in this   |  |                          |
| offering that may be used in exchange for the assets  | or securities of another   |  |                          |
| issuer pursuant to a merger)  |  | . 🗆 💲                                    | □ \$                     |
| Repayment of indebtedness   |  | . 🗆 \$                                   | □ \$ <u> </u>            |
| Working capital   |  | . <b>\_</b> \$                           | <b>⊗</b> \$ 7.450,000.00 |
| Other (Specify)   |  | ·=                                       |                          |
|   |  |  |                          |
|   |  |  | <b>S</b>                 |
|   |  |  | <b>⊠</b> \$ 7,450.000.00 |
| Total Payments Listed (column totals added)   |  | . 🛛 🖾 S _                                | 7,450,000.00             |
| *   | D. FEDERAL SIGNATURE   |  |                          |
| The issuer has duly caused this notice to be signed by signature constitutes an undertaking by the issuer to fu information furnished by the issuer to any non-accredite  | rnish to the U.S. Securities and Exchange Commis   | sion, upon written re                    | quest of its staff, the  |
| Issuer (Print or Type)  | Signature  | 7/a                                      | 2/08                     |
| Endoscopic Technologies, Inc.   | Title of Signer (Print or Type)  | 1/91                                     | 4 10 1                   |
| Name of Signer (Print or Type)  | Title of Signer (Pint or Type)   |  |                          |
| Arthur Bertolero  | President and Chief Executive Officer  |  |                          |
|   | ATTENTION  |  |                          |
|   | ATTENTION  |  |                          |
| Intentional misstatements or omis   | sions of fact constitute federal criminal violations   | . (See 18 U.S.C. 1001                    | .)                       |

|      |  | E. STATE SIGNATURE   |                 |                              |  |  |  |  |
|------|--|--|-----------------|------------------------------|--|--|--|--|
| 1.   | Is any party described in 17 CFR 230.262 presently a provisions of such rule?  |  | Yes             | No                           |  |  |  |  |
|      | See A  | Appendix, Column 5, for state response,                    |                 |                              |  |  |  |  |
| 2.   | The undersigned issuer hereby undertakes to furnish CFR 239.500) at such times as required by state law.   | to any state administrator of any state in which this no   | tice is fi      | led, a notice on Form D (17  |  |  |  |  |
| 3.   | . The undersigned issuer hereby undertakes to furnish to the state administrators, upon written request, information furnished by the issuer to offerees.  |  |                 |                              |  |  |  |  |
| 4.   | 4. The undersigned issuer represents that the issuer is familiar with the conditions that must be satisfied to be entitled to the Uniform limited Offering Exemption (ULOE) of the state in which this notice is filed and understands that the issuer claiming the availability of this exemption has the burden of establishing that these conditions have been satisfied. |  |                 |                              |  |  |  |  |
|      | he issuer has read this notification and knows the content<br>athorized person.  | ts to be true and has duly caused this notice to be signed | on its be       | half by the undersigned duly |  |  |  |  |
| Issi | suer (Print or Type)   | Signature // (   | Date            | 1/22/08                      |  |  |  |  |
| Enc  | ndoscopic Technologies, Inc.   | are ()   |                 | 1/42/00                      |  |  |  |  |
|      |  | Title of Signer (Print or Type)                            | . , , , , , , , |                              |  |  |  |  |
| An   | rthur Bertolero  | President and Chief Executive Officer                      |                 |                              |  |  |  |  |

#### Instruction:

Print the name and title of the signing representative under his signature for the state portion of this form. One copy of every notice on Form D must be manually signed. Any copies not manually signed must be photocopies of the manually signed copy or hear typed or printed signatures.

| [ <u></u> | APPENDIX                       |   |  |                                      |                                       |  |             |  |          |
|-----------|--------------------------------|---|--|--------------------------------------|---------------------------------------|--|-------------|--|----------|
| 1         | Intend<br>to non-a<br>investor | t to sell<br>ccredited<br>s in State<br>l-Item 1) | Type of security<br>and aggregate<br>offering price<br>offered in state<br>(Part C-Item 1) |                                      | Type of in<br>amount pure             | vestor and<br>hased in State<br>-Item 2) |             | 5 Disqualification under State ULOE (if yes, attach explanation of waiver granted) (Part E-Item 1) |          |
| State     | Yes                            | No  | Convertible Notes and Warrants   | Number of<br>Accredited<br>Investors | Amount                                | Number of<br>Non-Accredited<br>Investors | Amount      | Yes  | No       |
| AL        |                                |   |  |                                      |                                       |  |             |  |          |
| AK        |                                |   |  |                                      |                                       |  |             |  |          |
| AZ        |                                |   |  |                                      |                                       |  |             | ·  |          |
| AR        |                                |   |  |                                      |                                       |  |             |  |          |
| CA        |                                | х   | \$2,000,000.00   | 1                                    | \$2,000,000.00                        | 0  | \$0         |  | х        |
| со        |                                |   |  |                                      |                                       |  |             |  |          |
| СТ        |                                |   |  |                                      | · · · · · · · · · · · · · · · · · · · |  |             |  |          |
| DE        |                                |   |  |                                      |                                       |  |             |  |          |
| DC        |                                |   |  |                                      |                                       |  |             |  |          |
| FL        |                                |   |  |                                      |                                       |  |             |  |          |
| GA        |                                |   |  |                                      |                                       |  |             |  | <u></u>  |
| HI<br>ID  |                                |   |  |                                      | <u> </u>                              |  |             |  | <u> </u> |
| IL        |                                |   |  |                                      |                                       |  |             |  |          |
| IN        |                                |   |  |                                      |                                       |  | <del></del> |  |          |
| IA        |                                |   |  |                                      |                                       |  |             |  |          |
| KS        |                                |   |  | •                                    |                                       |  |             |  |          |
| KY        |                                |   |  |                                      |                                       |  |             |  |          |
| LA        |                                |   |  |                                      |                                       |  |             |  |          |
| ME        |                                |   |  |                                      |                                       |  |             |  |          |
| MD        |                                |   |  |                                      |                                       |  |             |  |          |
| МА        |                                |   |  |                                      |                                       |  |             |  |          |
| MI        |                                |   |  |                                      |                                       |  |             |  |          |
| MN        |                                |   |  |                                      |                                       |  |             |  |          |
| MS        |                                |   |  |                                      |                                       |  |             |  |          |
| мо        |                                |   |  |                                      |                                       |  |             | :  |          |
| МТ        |                                |   |  |                                      |                                       |  |             |  |          |
| NE        |                                |   |  |                                      |                                       |  |             |  |          |

| NV |  |        |   |   |   |  |
|----|--|--------|---|---|---|--|
| NH |  |        |   |   |   |  |
| NJ |  |        |   |   |   |  |
| NM |  |        |   |   |   |  |
| NY |  |        |   |   |   |  |
| NC |  | , 11,1 |   |   |   |  |
| ND |  |        |   |   |   |  |
| ОН |  | -      |   |   |   |  |
| ОК |  |        |   |   |   |  |
| OR |  |        |   |   |   |  |
| PA |  |        |   | • | ï |  |
| RI |  |        |   |   |   |  |
| SC |  |        |   |   |   |  |
| SD |  |        |   |   |   |  |
| TN |  |        |   |   |   |  |
| TX |  | <br>   |   |   |   |  |
| UT |  |        |   | · |   |  |
| VT |  |        |   |   |   |  |
| VA |  |        |   |   | i |  |
| WA |  |        |   |   |   |  |
| wv |  |        | : |   |   |  |
| WI |  |        |   |   |   |  |
| WY |  |        |   |   |   |  |
| PR |  |        |   |   |   |  |

